Religiosity and Political Participation across Europe Anna Kulkova

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Existing research shows that...

Religion can determine individual preferences
Economic (redistribution, cooperation)
Political (party choice, ideology)
Social (moral issues)

Existing research shows that...

Religion can affect preferences through:

Religious doctrines (or political theologies) that prescribe the normative behavior of the individual

- Beliefs
- Community structure and its specifics modes of behavior

Existing research shows that...

Religion can affect preferences through:

 Religious involvement – social mechanism – following the norms of the community

- Participation as a habit
- Social capital

It can affect political participation too!

European countries: culturally close but showing great variance in political participation

- Political agenda, political regime
- Religion?
- State-Church relation

Can religiosity account for cross-country variance in political participation?

Levels of PP in Europe

PP additive index:

- **1**. Voting
- 2. Petitions
- 3. Work for NGOs
- 4. Work for parties
- 5. Demonstrations
- 6. Contacting politicians
- 7. Wearing symbolics
- 8. Boycotts

Countries by	PP-Index
predominant religion	means
Orthodox	1.07
Muslim-Orthodox	1.19
Catholic	1.43
Jewish	1.47
Muslim	1.51
Secular	1.69
Catholic-Protestant	1.70
Protestant	2.36

PP Index is an additive index of 8 types of political actions performed by the individual in 2012. It varies from 0 to 7.

Countries by predominant religions

Orthodox:

- Russia
- Ø Ukraine
- Ø Bulgaria
- O Cyprus

Protestant:

- Ø Denmark
- Finland
- Iceland
- Norway

- Catholic-Protestant: O Catholic:
 - Switzerland
 - Germany
 - Hungary
 - 0 UK
 - Netherlands
- Secular:
 - Estonia
 - Sweden
 - Czech

- Ø Belgium
- Spain
- France
- Ireland
- *Latvia*
- Poland
- Portugal
- Slovenia
- Slovakia

Levels of PP among followers

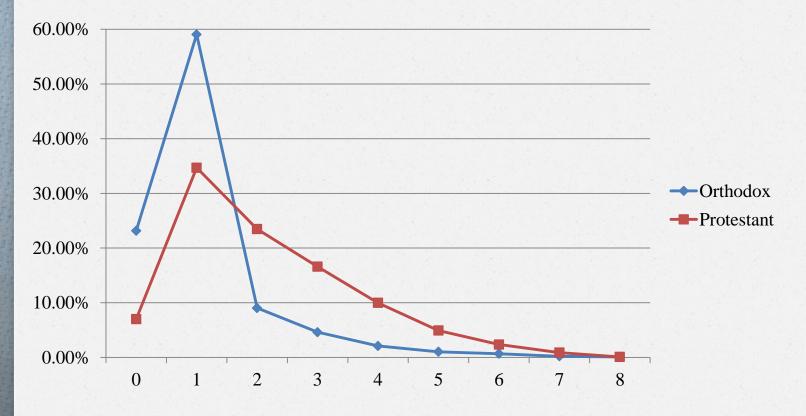
In different countries

 Minorities and majorities

PP Index
means
1.11
1.25
1.39
1.40
1.60
1.66
1.74
1.79
2.17

Political participation among followers of different religious traditions in 2012 (ESS)

PP Index for Protestants and Orthodox Christians (in percentages)



Data and methods

O Data: ESS 2012

27 countries

Poisson regression models

Variables

Opendent – political participation

As an additive index and separately
Association between components
Voting is constrained – arranged by authorities

Explanatory Variables

Religiosity

- Religious tradition
- Frequency of attending religious services (categorical – nonlinear association)
- Frequency of praying

Country specifics

- 1. Communist experience
- 2. Interrupted religious tradition
- 3. State-Church relations experience
- 4. Predominant religion
- 5. Regions of Europe

Hypotheses

Religion affects PP, but differently in different countries.

- Greater difference in PP between religious and nonreligious people in countries where religious traditions were not interrupted and oppressed by the state than in countries with interrupted religious traditions
- Differences in political participation between Europeans belonging to a major and minor confessions in their countries

VARIABLES	(1)	(2)	(3)	(4)	(5)	
Religious traditions (compared to the non-affiliated)						
Catholic	-0.058***	0.004			-0.058***	
Protestant	0.008	0.054***			0.011	
Orthodox	-0.137***	-0.085***			-0.133***	
Jewish	0.268***	0.319***			0.280***	
Muslim	-0.087***	-0.021			-0.070***	
Religious						
behavior	0.020***		0.014***			
Attending						
religious services					Yes	
(categorical)						
Constant	-0.400***	-0.405***	-0.422***	-0.414***	-0.410***	
Observations	39,386	39,571	39,571	39,386	39,571	

Robust standard errors in parentheses *** p<0.01, ** p<0.05, * p<0.1

VARIABLES	(5)		
Religious traditions	Yes		
Attending religious services			
(compared to "I	Never'')		
Less often than on			
holy days	0.017		
Only on special holy			
days	0.081***		
At least once a			
month	0.119***		
Once a week	0.160***		
More than once a			
week	0.172***		
Every day	0.207***		
Constant	-0.410***		
Observations	39,571		

 Slight increase in chances to participate with the rise in religious activism

VARIABLES	(6)		
Religious traditions	Yes		
dummy	105		
Attending religious	Yes		
services	105		
Countries by predom	inant religion		
(compared to "Secular")			
Catholic	-0.097***		
Protestant	0.224***		
Catholic-Protestant	-0.031**		
Orthodox	-0.364***		
Muslim	0.046		
Orthodox-Muslim	-0.188***		
SES	Yes		
Constant	-0.345***		
Observations	39,571		

 Same full model controlling for predominant religion

			Catholic-		
VARIABLES	Catholic	Protestant	Protestant	Orthodox	Muslim
Religious traditions	(compared to) the non-affil	iated)		
Catholic	-0.079***	-0.249	-0.013	0.142*	0.082
Protestant	-0.048	-0.031	0.040*	0.373***	0.287
Orthodox	-0.473***	-0.242	-0.192	0.021	0.112
Jewish	-0.328*	-0.534**	-0.300	0.773	
Muslim	-0.386***	-0.213	-0.209**	0.090	0.161**
Eastern religions	-0.164	0.073	-0.007	0.143	0.829***
Attending religious services (compared to "Never")					
Less often than on					
holy days	-0.057**	0.004	0.047*	0.090**	0.014
Only on special					
holy days	-0.009	0.094***	0.091***	0.193***	0.062
At least once a					
month	0.076***	0.163***	0.132***	0.206***	0.044
Once a week	0.127***	0.301***	0.173***	0.190***	0.173*
More than once a					
week	0.230***	0.199***	0.145**	0.145*	-0.066
Every day	0.242***	0.795***	0.402**	0.135	0.183

VARIABLES	Catholic	Protestant	Orthodox	Jewish	Muslim
Attending religious services (compared to "Never")					
Less often than on holy days	0.012	0.027	0.133**	0.216***	0.017
Only on special holy days	0.078***	0.106***	0.231***	0.135**	0.074
At least once a month	0.171***	0.189***	0.232***	0.032	0.095
Once a week	0.216***	0.255***	0.257***	0.012	0.043
More than once a week	0.331***	0.292***	0.181*	-0.041	0.277***
Every day	0.438***	0.294	0.141	-0.048	0.244***
Observations	10,317	5,165	4,643	1,251	2,159

Outcomes

The effect of religion on PP varies among countries

 Generally, for followers of all religious traditions regular attendance of religious services and praying increase chances to participate in politics.

 Differences between religious and non-religious people are less pronounced in the Orthodox countries

Next steps

- Multi-level model
- Compare Orthodox countries with different State-Church relations
- Run separate models for representatives of all confessions belonging to minor and major religious groups
- Run separate models for signing petitions and voting as examples of voluntary and obligatory types of PP

Thank you for your attention! alyakulkova@gmail.com This report was presented at the 5th LCSR International Workshop "Social and Cultural Changes in Cross-National Perspective: Subjective Well-being, Trust, Social capital and Values", which will be held within the XVI April International Academic Conference on Economic and Social Development.

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